

Our Lady's special messages to Mirjana

Each visionary in Medjugorje was given a specific role by Our Lady. Mirjana's was focused on certain unbelievers – those who did not know the love of God. As such, it was the reason why some of the messages given through her on the second of each month from December 2004 to March 2020, were different in tone and content from the ones received by Marija for the whole world.

And who were these unbelievers? Atheists? Agnostics? Non-Christians? Those who did not go to church? No! Millions of them knew nothing about Medjugorje or Mirjana. They had never heard of Mother Mary's apparitions. They had no idea she was giving messages. They wouldn't be on the lookout for what she said because they had no awareness that such records existed, or where to find them.

Mother Mary could not be speaking to them; no, not to them. Not at that time anyway.

Then who was Our Lady's audience? Who, when in Medjugorje on the second day of the month from 2005 to early 2020, used to wake up early in the morning so as to get to a spot near her apparition site at Cenacolo or the Blue Cross? Who around the world awaited eagerly the account of her message given through Mirjana over the internet that day? Who read information like the material which is presented here? Who? Who? We, that's who! We, the ones who are reading this article right now, including, particularly, the one who wrote it! We, the ones who know Medjugorje. We are the ones who must pay attention, and repent, and change!

At the apparitions to Mirjana, Our Lady was sometimes crying and sad. She cried for those of us who continually ignored her warnings, who paid heed only to her words which made us feel happy and above reproach, who hid behind the phrase "accentuate the positive," who closed our hearts to all 'negative' exhortations or, worse still, applied them only to others.

Why was Our Lady sad? Was it not because we did not truly love God; was it not because we did not truly love our neighbour; was it not because we were conceited, and egotistic, and full of ourselves?

And was it not because we did not notice our pride, our arrogance, our jealousies, rivalries, hatreds, angers, malice, darkness, wickedness, hot temper, ambition for glory, bullying, deceitful scheming, and delusions about our supposed superiority? Among our holy group were we not the ones who stirred up controversies, quarrels, lies, gossips, slanders, suspicions; and set up factions?

[Before the usual person starts gloating or complaining how pessimistic is the writer of the above paragraph, let him know that the words therein are taken from these Scriptural passages. Rom 12:3; 16:17. 1 Cor 3:3, 18-20. 2 Cor 12:20. Gal 5:15. Eph 4:14. Col 3:8-9. 1 Tim 6:3-5. Titus 1:16. Jas 1:19-21, 26; 3:14-16. 1 Pet 2:1. 2 Pet 2:1. 1 Jn 2:9, 11.

Let him look them up.]

Here is Mirjana's report on June 2nd, 2008: "Our Lady said, 'Dear children, I am with you by the grace of God to make you great, great in faith and love, all of you, you whose heart has been hard as a stone by sin and guilt.'... As Our Lady was saying 'you whose heart has been hard as a stone by sin and guilt,' *she was looking at those present to whom this refers* with a painful expression and tears in her eyes."

On December 2nd, 2007, Mirjana had given this description: "Our Lady was very sad. Her eyes were filled with tears throughout the whole time. She said, '*Dear children, today, while I am looking at your hearts, my heart is filled with pain and shudder. My children, stop for a moment and look into your hearts.*'"

Is my Son, your God, truly in the first place? Are his commandments truly the measure of your life? I am warning you again.’... I asked Our Lady painfully not to leave us and not to give up on us. Our Lady painfully smiled to my request and left. This time she did not finish her message with the words ‘Thank you.’”

“‘Dear children. In this holy time full of God’s graces and his love which sends me to you, I implore you not to be with a heart of stone.’... Our Lady’s face during the entire time was one of pain and sorrow.” (01/02/2007)

“My children, do not deceive yourselves with false peace and false joy.” (07/02/2006)

“Many think that they have faith in God and that they know his laws. They try to live according to them, but they do not do what is most important: they do not love him.” (10/02/2006)

Jesus himself said: “You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment.” (Mt 22:37–38, NJB) “*If you love me, you will keep my commandments... Whoever holds to my commandments and keeps them is the one who loves me... Anyone who loves me will keep my word... Anyone who does not love me does not keep my words.*” (Jn 14:15, 21, 23, 24, NJB)

No doubt, the same person will brand as ‘negative’ the writer who picked out the above quotations. Does he not remember that of the Ten Commandments, eight of them contain the words: ‘thou shalt not’? Was God therefore ‘negative’?

Was Jesus ‘negative’ when he singled out five of these when the rich young man came and asked him: “Good teacher, what must I do to inherit eternal life?” and he answered: “You know the commandments: You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honour your father and your mother”? (Mk 10:17, 19, NAB)

Was the apostle John also ‘negative’ when he wrote this in his epistle? “Whoever says, ‘I know Him,’ but does not do what He commands is a liar, and the truth is not in that person... Anyone who claims to be in the light but hates a brother or sister is still in the darkness... They do not know where they are going, because the darkness has blinded them.” (1 Jn 2:4, 9, 11, NIV)

We hope that nobody dares to accuse Jesus as ‘negative’ because of his remarks below.

“How rightly Isaiah prophesied about you hypocrites in the passage of scripture: ‘This people honours me only with lip-service, while their hearts are far from me. Their reverence of me is worthless; the lessons they teach are nothing but human commandments.’” (Mk 7:6–7, NJB)

“You are the very ones who pass yourselves off as upright in people’s sight, but God knows your hearts. For what is highly esteemed in human eyes is loathsome in the sight of God.” (Lk 16:15, NJB)

“For words flow out of what fills the heart. Good people draw [good](#) things from their store of goodness; bad people draw bad things from their store of badness. So I tell you this, that for every unfounded word people utter they [will](#) answer on Judgement Day, since it is by your words you [will](#) be justified, and by your words condemned.” (Mt 12:34–37, NJB)

“Woe to you when everyone speaks well of you, for that is how their ancestors treated the false prophets.” (Lk 6:26, NIV)

We hope none would stoop so low as to label St. Paul being negative in his writing of the following.

“Though I command languages both human and angelic – if I speak without love, I am no more than a gong booming or a cymbal clashing. And though I have the power of prophecy, to penetrate all mysteries and knowledge, and though I have all the faith necessary to move mountains – if I am without

love, I am nothing. Though I should give away to the poor all that I possess, and even give up my body to be burned – if I am without love, it will do me no good whatever.” (1 Cor 13:1-3, NJB)

“Certain persons by swerving from these have wandered away into vain discussion, desiring to be teachers of the law, without understanding either what they are saying or the things about which they make assertions.” (1 Tim 1:6-7, RSV)

“They profess to know God, but they deny him by their deeds; they are detestable, disobedient, unfit for any good deed.” (Titus 1:16, RSV)

The apostle James, “a slave of God and of the Lord Jesus Christ”, in his epistle, shows how to judge the religiosity of a person. “Nobody who fails to keep a tight rein on the tongue can claim to be religious; this is mere self-deception; that person’s religion is worthless.” (Jas 1:26, NJB)

“Remember this, my dear brothers: everyone should be quick to listen but slow to speak and slow to human anger.” (Jas 1:19, NJB)

“Who among you is wise and understanding? Let him show his works by a good life in the humility that comes from wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. Wisdom of this kind does not come down from above but is earthly, unspiritual, demonic.” (Jas 3:13-15, NAB)

Jesus says: “Remain in me, as I in you. As a branch cannot bear fruit all by itself, unless it remains part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is thrown away like a branch – and withers; these branches are collected and thrown on the fire and are burnt.” (Jn 15:4–6, NJB)

“As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.” (Jn 15:9–10, NAB)

Jesus, John, St. Paul, James, and Our Lady, all speak the truth. Let us pay serious heed to them. Let us stop causing Mother Mary more tears of sadness, but humble ourselves and admit our arrogance and sins. With faith in our loving Mother’s help and guidance, with our own willingness and cooperation, we can be corrected, and so move quickly forward to becoming holy and fruitful servants of the Lord.

St. Paul tells us: “So be on your guard! Remember that for three years I never stopped warning each of you night and day with tears.” (Acts 20:31, NIV)

“For I wrote you out of great distress and anguish of heart and with many tears, not to grieve you but to let you know the depth of my love for you.” (2 Cor 2:4, NIV)

Mother Mary says the following through Mirjana.

“God is sending me to warn you and to show you the right way. Do not shut your eyes before the truth, my children. Your time is a short time. Do not permit delusions to begin to rule over you.” (11/02/2006)

“Reject your arrogance and kneel down before my Son. Understand, my children, that you have nothing and you can do nothing. The only thing that is yours and what you possess is sin. Be cleansed and accept meekness and humility.” (07/02/2007)

“I will help you to triumph over the errors and temptations with my grace. I will teach you love, love which wipes away all sins and makes you perfect, love which gives you the peace of my Son now and forever.” (03/02/2010)

“Apostles of my love, make yourselves little; open your pure hearts to my Son so that he can work through you.” (05/02/2018)

“To love each other is what he asks for – that is the way to eternal life.” (01/02/2019)

“When you love the people whom you meet, you are spreading the love of my Son. It is love that opens the doors of Paradise.” (05/02/2019)

“Dear children, your pure and sincere love draws my motherly heart. Your faith and trust in the Heavenly Father are fragrant roses which you offer to me – the most beautiful bouquets of roses which consist of your prayers, acts of mercy and of love.” (03/02/2020)

“Pray and love with sincere feelings, with good works; and help so that the world may change and that my heart may win.” (03/18/2020)